

# The God Who Reveals Secrets

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**References: Daniel 2, Daniel 2:1-49; Proverbs 13:20**

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## Faithful in Prayer and Preparation

All right, so we're going to start reading in Daniel chapter 2. Chapter 1 is done. These Hebrew slaves were blessed of God with extra wisdom and understanding; they were outstanding students. Does God ever reward students to be better students? And the answer is yes.

我们要开始读《但以理书》第二章。第一章已经讲完了。这些希伯来的仆人因着神的赐福，得着了格外多的智慧和聪明，他们是非常杰出的学生。神有没有奖赏那些好学生呢？答案是肯定的。

Sometimes students write an exam and they pray. I was in an exam once, and it was a hard exam. I had prayed much before the exam. I had been told what you do when you write an exam at university is you read the whole exam, and then you start to write—read the exam first and then write.

有些时候学生考试的时候会祷告。有一次我参加考试，那门考试非常难。考试前我做了很多祷告。在大学里有人教过我，当你考试的时候，先把整个试卷通读一遍，然后再开始答题。

So I had prayed for some time before the exam. I prayed that I would get eighty percent. Not eighty-one, not seventy-nine; I prayed that I would get exactly eighty percent. The night before the exam, I realized I was in deep trouble. I hadn't studied for this exam; it was in chemistry. I hadn't studied chemistry. I also had to write an exam in French at that time. I had a terrible time in French, so I studied French, studied French, studied French, and didn't study chemistry.

在考试前我祷告了一段时间，我祷告自己能考八十分。不是八十一分，也不是七十九分，我祷告正好拿八十分。考试前一天晚上，我意识到自己有大麻烦了。我还没有复习这门考试，这是化学考试。我没怎么学化学，同时那时候我还要考法语。法语是我的噩梦，所以我就一直复习法语，没有复习化学。

So the night before the exam, I prayed. And I said, "Lord, I know I asked for eighty percent, but I've just been studying. This is going to be a big problem. I would be happy if You give me fifty percent; I will be very happy."

在考试前一夜我祷告说：“主啊，我知道我求过八十分，但我才刚复习，这会是个大问题。如果您赐给我五十分，我都会非常高兴的。”

So we went into this great big exam room. We all had desks like this, and I started reading my exam one page after the other, and I thought, "This is hopeless. This exam is far too hard for me." There was a girl sitting at the next desk beside me. She also had been looking at the exam; she read the whole exam. After she read the exam, she started to cry. I said, "Harold, you want to cry, but you shouldn't cry. Pray again." That's what I said: "Don't cry, pray again." So I prayed, and then I wrote the exam.

我们进到了一个很大的考场，每个人都有像这样的桌子。我开始一页一页地翻看试卷，心里想：“这完全没希望了，这个考试对我来说太难了。”坐在我旁边的桌子有个女孩，她把整个试卷看了一遍之后开始哭了。对自己说：“哈罗德，你想哭，但你不能哭。再去祷告。”我告诉自己：“别哭，再去祷告。”于是我祷告了，然后开始答卷。

When I finally got the exam back, I noticed that I had made a mistake—I got every question wrong! The exam was worth one hundred and fifty points. But they gave part marks. If you got the question right, you got full marks; but if you didn't get it perfect, if you got part of it right, you'd maybe get four out of five, or three out of five, or two out of five, but you'd get something if you did something. So I got every question wrong, but I got part marks on every question.

当我最后拿到试卷时，我发现自己每道题都做错了！满分是一百五十分。但是他们给步骤分。如果你完全做对就拿满分；如果你做不完整但写对了一部分，可能五分里能得四分、三分或两分，只要写了就能得一分。所以我每道题都没做对，但每道题都拿到了步骤分。

So I added up all the part marks. How many out of one hundred and fifty? How many marks did I get? On one-fifty, what did I get? Pass would have been seventy-five. Out of one-fifty, what did I get? Come on, take a guess! I got one hundred and twenty part marks! Eighty percent! What did I pray for? Eighty percent. What did I get? Eighty percent. Is there a God? Yes! When I read that, what did I say? I said, "Hallelujah! Jesus loves me; He can answer prayer."

我把所有的步骤分加起来。满分一百五十分中我得了多少分呢？七十五分及格。一百五十分里我得了多少？猜猜看！我拿了一百二十分！正好百分之八十！我祷告求的是多少？百分之八十。我得到了多少？百分之八十。天上有一位神吗？是的！当我看到分数时我说了什么？我说：“哈利路亚！耶稣爱我，祂能垂听祷告。”

And I can't even remember why I told you that story! All right, I know I told you this story because these four boys had prayed, and God answered their prayers.

我甚至都记不得为什么要跟你们讲这个故事了！我知道了，我讲这个故事是因为这四个年轻人祷告了，神答应了他们的祷告。

Four boys rejoiced: Daniel, Hananiah, Azariah, Mishael—they all rejoiced before God! And they told the story to Nebuchadnezzar, and he didn't care. A lot of people hear about the grace of God; they just don't get moved by it. That was Nebuchadnezzar!

四个年轻人大大喜乐：但以理、哈拿尼雅、亚撒利雅、米沙利，他们都在神面前欢喜！他们把故事讲给尼布甲尼撒听，但他根本不在乎。很多人听过神的恩典，却毫不受感动。尼布甲尼撒就是这样的人！

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## The King's Impossible Demand

All right, so chapter 2 now:

[Daniel 2:1-2 NKJV]

<sup>1</sup> Now in the second year of Nebuchadnezzar's reign, Nebuchadnezzar had dreams; and his spirit was so troubled that his sleep left him. <sup>2</sup> Then the king gave the command to call the magicians, the astrologers, the sorcerers, and the Chaldeans to tell the king his dreams. So they came and stood before the king.

尼布甲尼撒在位第二年，他做了梦，心里烦乱，不能睡觉。王吩咐人将术士、用法术的、行邪术的和迦勒底人召来，要他们将王的梦告诉王，他们就来站在王前。

Now, all down through the ages kings have had—what's the word I want?—advisors. This king had four kinds of advisers, and generally called them wise men. But in particular, some of them were magicians; they could do things that people thought were magic. They were astrologers, and as such, these people said, "I can read the message in the stars. These stars change a little bit, and when they change, it means this." And then they had sorcerers, and I think the sorcerers were probably consulting demons, but I'm not certain what kind of sorcerers they were—probably people who were following the powers of the devil.

历代以来的君王都有顾问。这位王有四种顾问，统称为智慧人。具体来说，有些是术士，能行人们以为的魔术；有些是用法术的占星家，他们自称能解读星象，说星宿移动预示着某种意义；还有行邪术的，我认为他们可能是在交鬼、求问魔鬼的权势。

And then there were the Chaldeans. And the Chaldeans, among other things, were a very wealthy, affluent people. They could even have been the economists of the day. Abraham was a Chaldean. Abraham lived four thousand years ago. I think he lived in a big house; I think

he lived in a house that's bigger than yours. And he was rich, and he had water—I believe running water in his house. The Chaldeans had both a water system and a sewage system in their houses four thousand years ago; they were highly sophisticated. And I think if you had to move back to Ur of the Chaldees four thousand years ago and you had lots of money, you'd be pretty satisfied. You'd say, "I've got a nice house like I used to have when I was in Vancouver."

接着还有迦勒底人。迦勒底人是一群非常富有、有影响力的人，他们甚至可能是当代的经济学家。亚伯拉罕就是迦勒底人，生活在四千年前。我想他住的房子比你们的还要大。他很有钱，家里甚至有自来水系统。四千年前迦勒底人的住宅里就有供水系统和排污系统，他们非常先进。如果你带着很多钱搬回四千年前的迦勒底迦勒底吾珥，你也会很满意的，会觉得和在温哥华的房子差不多。

All right, so he dreams his dream:

[Daniel 2:3-4 NKJV]

<sup>3</sup> And the king said to them, "I have had a dream, and my spirit is anxious to know the dream." <sup>4</sup> Then the Chaldeans spoke to the king in Aramaic, "O king, live forever! Tell your servants the dream, and we will give the interpretation."

王对他们说：“我做了一梦，心里烦乱，要想知道这是什么梦。”迦勒底人就用亚兰的言语对王说：“愿王万岁！请将那梦告诉仆人，仆人就可以讲解。”

[Daniel 2:5-6 NKJV]

<sup>5</sup> The king answered and said to the Chaldeans, "My decision is firm: if you do not make known the dream to me, and its interpretation, you shall be cut in pieces, and your houses shall be made an ash heap. <sup>6</sup> However, if you tell the dream and its interpretation, you shall receive from me gifts, rewards, and great honor. Therefore tell me the dream and its interpretation."

王回答迦勒底人说：“我已定命，你们若不将梦和梦的讲解告诉我，就必被凌迟，你们的房屋必成为粪堆；你们若将梦和梦的讲解告诉我，就必从我这里得赠品和赏赐，并大尊荣。现在你们要将梦和梦的讲解告诉我。”

If I told you the dream I had last night, you would say, "That's a pretty dumb dream, Harold." And if I said to you, "What's it mean?" you could say anything. You could say, "I believe that your dream means that in fifteen years you're going to have something nice." Frankly,

anybody could tell anybody the meaning of any dream if there was no way to prove it. "I think your dream means that in fifty years you will..." Can you prove that wrong? No, in fifty years you'll be dead, and so will I. So I could say anything, and you could say anything, and there'd be no way to prove it. Did Nebuchadnezzar trust his advisers? And the answer is no.

如果我把我昨晚做的梦告诉你，你会说：“哈罗德，这梦真蠢。”如果我问你：“这梦是什么意思？”你可以随口胡编。你可以说：“我认为你的梦预示着十五年后你会有好事临头。”坦白讲，如果无法验证，任何人都可以给任何梦编造解释。“我认为五十年后你会……”你能证明这是错的吗？不能，因为五十年后你我都已经不在人世了。所以谁都可以随便说，根本无法验证。尼布甲尼撒信任他的顾问吗？答案是不信任。

So I could say to you, "I've got a pen here. If you can tell me what I dreamt last night, I'll give you the pen." You say, "Harold, I can't tell you what you dreamed last night. I can hardly remember what I dreamed last night. How can I tell you what you dreamed?"

我可以对你们说：“我手里有支笔，如果你能说出我昨晚梦见了什么，这笔就归你。”你会说：“哈罗德，我怎么可能知道你梦见了什么？我自己昨晚做的梦我都记不清，怎么能知道你的梦呢？”

[Daniel 2:7-9 NKJV]

<sup>7</sup> They answered again and said, "Let the king tell his servants the dream, and we will give its interpretation." <sup>8</sup> The king answered and said, "I know for certain that you would gain time, because you see that my decision is firm: <sup>9</sup> if you do not make known the dream to me, there is only one decree for you! For you have agreed to speak lying and corrupt words before me till the time has changed. Therefore tell me the dream, and I shall know that you can give me its interpretation."

他们又说：“请王将梦告诉仆人，仆人就可以讲解。”王回答说：“我准知道你们是故意迟延，因为你们见我已定命。你们若不将梦告诉我，只有一法待你们，因为你们预备了谎言烂语向我说，要等候时势改变。现在你们要将梦告诉我，我就知道你们能将梦的讲解告诉我。”

It's easy to make up an interpretation; it's impossible to tell somebody what he dreamt. But if you were told what you dreamt, you would pay attention to the interpretation.

编造一个解梦很容易，但说出别人做的梦却绝不可能。但如果有人真能指出你梦见了什么，你自然就会认真听取他的解梦。

[Daniel 2:10-11 NKJV]

<sup>10</sup> The Chaldeans answered the king, and said, "There is not a man on earth who can tell the king's matter; therefore no king, lord, or ruler has ever asked such

things of any magician, astrologer, or Chaldean. <sup>11</sup> It is a difficult thing that the king requests, and there is no other who can tell it to the king except the gods, whose dwelling is not with flesh."

迦勒底人在王面前回答说：“地上没有人能将王所问的事说出来；因为没有君王、大臣、掌权的向术士，或用法术的，或迦勒底人问过这样的事。王所问的事甚难。除了不与世人同居的神明，没有人在王面前能说出来。”

So that's the logic. Now back to verse 5. It says the king answered and said to the Chaldeans, "My decision is firm." Apparently, there is some confusion in the original language regarding that line. Did the king say, "My decision is firm," or did the king basically say, "I can't remember the dream"? Some Bible translations say the former, and some say the latter. It doesn't really matter, but probably the fact is he said, "I cannot remember the dream," because to say the decision is firm doesn't make a whole lot of sense.

这就是他们的逻辑。回到第5节，经文说王回答迦勒底人说“我已定命”。在原文中关于这句话有些不同的理解。王到底是说“我已定命”，还是说“我已经把梦给忘了”？有些译本译作前者，有些译作后者。这其实关系不大，但很可能实际情况是他把梦忘了，因为如果单说“已定命”在语境上不太讲得通。

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## True Wisdom vs. Worldly Wisdom

[Daniel 2:12 NKJV]

<sup>12</sup> For this reason the king was angry and very furious, and gave the command to destroy all the wise men of Babylon.

王为此气愤愤地大发烈怒，吩咐灭绝巴比伦所有的智慧人。

So all this group now—the astrologers, the sorcerers, the magicians, the Chaldeans—they were all lumped into this one group: the wise men. Were they really wise men? Well, they probably had more understanding, more knowledge than most men in the country. They weren't always wise.

所以占星家、行邪术的、术士和迦勒底人，全都被归为一类：智慧人。他们真的是智慧人吗？他们可能比国内大多数人有更多的知识和理解，但他们并不总是有真正的智慧。

I read my Bible many years ago, and I read a line in the Book of Proverbs that said this:

[Proverbs 13:20 NKJV]

He who walks with wise men will be wise,  
But the companion of fools will be destroyed.

与智慧人同行的，必得智慧；与愚昧人作伴的，必受亏损。

So I thought to myself, "Well, I've been at 16th Avenue Gospel Chapel, and I've met lots of wise men. They know their Bible; they're wise men. And I have learned a little bit from those wise men, and I thank the Lord. Maybe I should be with some other wise men; maybe I should get close to some university professors. If I'm with them, I could probably learn some wisdom."

我心想：“我在第十六大道福音堂认识了许多有智慧的人，他们熟悉圣经，非常有智慧，我从他们身上学到了很多，赞美主！也许我也该去结交其他智慧人，比如大学教授。如果我和他们在一起，也许能学到更多智慧。”

So I went back to university, and they gave me an office in the university. I was not alone; there was an office here and offices all around me. Most of the men in the offices around me were university professors, and I got to know them well. I didn't call them "Professor"; I just called them George and Les and so on. And I was with them for quite a while.

于是我回到了大学，他们在大学里给了我一间办公室。我不是单独一间，周围全都是办公室，里面住的大多是大学教授。我和他们熟络起来，不称呼他们“教授”，直接叫乔治、莱斯等等，和他们相处了很长时间。

You know what I learned? I learned a lot of them weren't very wise! I was amazed. Some of them actually came to me and asked me how to raise their children! I said, "Why would you ask me? I don't have any children." But they realized they didn't have the wisdom of the Bible that I had. I learned more about wisdom by coming to 16th Avenue Gospel Chapel than I learned by going to university!

你们知道我发现了什么吗？我发现他们当中的很多人其实并不怎么有智慧！我很惊讶，甚至有些人来找我，问我该如何管教孩子！我说：“你们为什么要问我呢？我自己连孩子都没有。”但他们意识到自己缺少我从圣经中得到的智慧。我在第十六大道福音堂学到的智慧，比在大学里学到的还要多！

So you had all these wise men, and they basically said, "We cannot prove to you that we can interpret your dream because we can't tell you what you dreamt. You tell us what you dreamt, and we'll tell you what it means." Nebuchadnezzar said, "Anybody can say that! You wise men are just pretending to be wise men; you don't really have wisdom."

这帮智慧人基本上是说：“我们无法向你证明我们能解梦，因为我们不知道你做了什么梦。你把梦告诉我们，我们才能解释。”尼布甲尼撒说：“这种话谁不会说！你们这群所谓的智慧人不过是在装模作样，根本没有真正的智慧。”

In the Bible, we are told that Nebuchadnezzar was a man whom he would, he slew, and whom he would, he kept alive. He threatened to kill these people, and that's what he was able to do and would have done.

圣经告诉我们，尼布甲尼撒是一个随心所欲定人生死的人。他威胁要杀掉这些人，而他完全有能力而且确实会这样做。

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## Seeking the God of Heaven

[Daniel 2:13 NKJV]

<sup>13</sup> So the decree went out, and they began killing the wise men; and they sought Daniel and his companions, to kill them.

王的命令发出，情绪人将要被杀，人就寻找但以理和他的同伴，要杀他们。

Is this good news or bad news? He's a terrible man, this Nebuchadnezzar.

这是好消息还是坏消息？这个尼布甲尼撒真是一个可怕的人。

[Daniel 2:14-16 NKJV]

<sup>14</sup> Then with counsel and wisdom Daniel answered Arioch, the captain of the king's guard, who had gone out to kill the wise men of Babylon; <sup>15</sup> he answered and said to Arioch the king's captain, "Why is the decree from the king so urgent?" Then Arioch made the decision known to Daniel. <sup>16</sup> So Daniel went in and asked the king to give him time, that he might tell the king the interpretation.

王的护卫长亚略出来，要杀巴比伦的智慧人，但以理就用婉言回答他，向王的护卫长亚略说：“王的命令为何这样急呢？”亚略就将事情告诉但以理。但以理遂进去求王宽限，就可以将梦的讲解告诉王。

The natural thing for Daniel to do when he heard this would be to turn around and run as far as he could, as fast as he could, because sooner or later the king's guards are going to catch him and kill him. So Daniel thought about it, and he no doubt prayed about it, and then he



said to Arioch, "I want to see the king." So Daniel went in to the king, and he said to the king, "You give me some time, and I will tell you the interpretation of the dream."

按常理，但以理听到这个消息后的第一反应应该是转身拼命逃跑，跑得越远越好，因为迟早护卫长会抓住他并杀掉他。但以理思考了这件事，毫无疑问他也为此祷告了，然后他对亚略说：“我要见王。”于是但以理进去求王给他宽限，说他必能将梦的讲解告诉王。

Did Daniel believe God? Yes. Did Daniel believe that God actually could tell him the dream? Daniel's got himself in a pretty tight pickle here; he's saying, "I'll tell you the dream, but you've got to give me some time." What could have happened? Two things could have happened: one is God tells him the dream, and the other is Nebuchadnezzar kills him. I guess the only advantage under the second alternative was that at least Daniel would live for a little bit more time before Nebuchadnezzar killed him!

但以理相信神吗？相信。但以理相信神真的能把梦告诉他吗？但以理让自己处在了一个极其艰难的境地，他说：“我会把梦告诉你，但你得给我一点时间。”可能会发生什么呢？只有两种可能：一是神把梦显明给他，二是尼布甲尼撒杀了他。第二种情况唯一的“好处”，大概就是让但以理在被杀之前多活几天罢了！

What kind of a miracle was Daniel looking for? The kind of miracle that had never happened before. How many times can you remember somebody telling you what you dreamt last night? Never happened! I don't think it's ever happened in the history of the world apart from this one time.

但以理所寻求的是怎样的一个神迹呢？是人类历史上前所未有的神迹。你何曾听说过有人能准确说出你昨晚做了什么梦？从来没有！除了这一次，世界历史上绝无仅有。

[Daniel 2:17-18 NKJV]

<sup>17</sup> Then Daniel went to his house, and made the decision known to Hananiah, Mishael, and Azariah, his companions, <sup>18</sup> that they might seek mercies from the God of heaven concerning this secret, so that Daniel and his companions might not perish with the rest of the wise men of Babylon.

但以理回到他的居所，将这事告诉他的同伴哈拿尼雅、米沙利、亚撒利雅，要他们祈求天上的神施怜悯，将这奥秘的事指明，免得但以理和他的同伴与巴比伦其余的智慧人一同灭亡。

Where did Daniel live? He lived with his other Christian friends. Where would you like to live? Frankly, I'd like to live with my Christian friends. Frankly, I've lived with Christians almost all my life. On a couple of occasions, I lived with people who weren't Christians; it wasn't as much fun, it wasn't nice. What would you do if you had a university student who

was going off to university—would you encourage him to live with other Christians? The answer is yes.

但以理住在哪里？他和信靠神的属灵同伴住在一起。你愿意和谁住在一起呢？坦白讲，我愿意和基督徒朋友住在一起。我这一生几乎都和基督徒住在一起。有几次我和非信徒住在一起，那并不愉快，也不美好。如果你家里有年轻人要去上大学，你会鼓励他和基督徒同住吗？答案是肯定的。

This is a true story. My friend decided it would be a little awkward to keep living with Christians. He'd be willing to live with some non-Christians because it was closer; he'd save some time and some money. So he decided that he would stop living with Christians, and he would go and live with non-Christians.

这是一个真实的故事。我的一个朋友觉得一直和基督徒同住有点不便，他宁愿和非信徒住在一起，因为离学校更近，能省时间和省钱。于是他决定不再和基督徒同住，搬去和非信徒一起住。

What happened to my friend? When he moved in with non-Christians, they taught him about sin. They said to him, "George, we won't just teach you about sin; we'll help you sin. Why don't you do this?" I said, "Where is George?" George stopped being with his Christian friends; he started spending all his time with his non-Christian friends. That was sixty years ago. I've never seen George since. And over the top of George's life is one word: **tragedy**. Don't do it! Don't let your children live with non-Christians. The non-Christians will teach them how to sin.

我那位朋友后来怎样了呢？当他搬去和非信徒同住后，他们教他犯罪。他们对他讲：“乔治，我们不仅要告诉你什么是罪，我们还要带你一起犯罪，你何不试试这个？”我问：“乔治去哪儿了？”乔治不再和基督徒朋友来往，把所有的精力都花在非信徒朋友身上。那是六十年前的事了，从那以后我再也没见过乔治。写在乔治人生顶部的只有两个字：\*\*悲剧\*\*。千万不要这样做！不要让你的孩子和非信徒混在一起同住，世俗的人会教他们如何去犯罪。

If you went to the hospital and somebody said to you, "You're strong and healthy. I would like you to help us in this hospital. What I would like you to do is move into this particular hospital room with this person who has a very contagious disease. You're very healthy, so I think if you move in with them, your health will give strength to this sick person, and because you're healthy, this sick person is going to get strong and be healed." What would you say? You'd say, "I'm not going to do that! If I move in with that sick person, I won't cure the sick person; the sick person will give me the same disease they've got! It's an infectious disease; no, I won't do it!"

如果你去医院，有人对你说：“你身强力壮。请你住进这个传染病患者的病房。因为你很健康，如果你和他住在一起，你的健康会带给他力量，他就能痊愈。”你会怎么回答？你会说：“我绝不干！我住进去不但治不好他，反而会被他传染上同样的疾病！这是烈性传染病，我绝不答应！”

I just think it's a wonderful story. Daniel was living with his companions, and each one strengthening the others. They all loved God, and they all got strong. But you live with a bunch of bad guys, and you'll be bad.

这是多么美好的图景：但以理和同伴住在一起，彼此坚固。他们都爱神，在信仰上刚强。但如果你和坏人混在一起，你也会变坏。

Do you think those four men prayed together? How often do you think they prayed together? Once every two weeks? Once every two days? I think maybe they said, "Tomorrow we're not going to do anything but pray." There were only two alternatives: God answered their prayer, or they'd all be dead by the end of the week! I think they prayed sincere prayers.

你认为这四个人在一起祷告了吗？他们多久在一起祷告一次？两周一次？两天一次？我想他们大概会说：“明天我们什么都不做，专心祷告。”因为摆在面前的只有两条路：要么神垂听祷告，要么到周末他们全部人头落地！他们必定发出了极其迫切真诚的祈求。

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## The Secret Revealed and God Praised

[Daniel 2:19-23 NKJV]

<sup>19</sup> Then the secret was revealed to Daniel in a night vision. So Daniel blessed the God of heaven. <sup>20</sup> Daniel answered and said:

"Blessed be the name of God forever and ever,  
For wisdom and might are His.

<sup>21</sup> And He changes the times and the seasons;  
He removes kings and raises up kings;  
He gives wisdom to the wise  
And knowledge to those who have understanding.

<sup>22</sup> He reveals deep and secret things;  
He knows what is in the darkness,  
And light dwells with Him.

<sup>23</sup> "I thank You and praise You,  
O God of my fathers;  
You have given me wisdom and might,

And have now made known to me what we asked of You,  
For You have made known to us the king's demand."

这奥秘的事就在夜间异象中给但以理显明，但以理便称颂天上的神。但以理说：“神的名是应当称颂的！从亘古直到永远，因为智慧能力都属乎祂。祂改变时候、日期，废王，立王，将智慧赐与智慧人，将知识赐与聪明人。祂显明深奥隐秘的事，知道暗中所有的，光明也与祂同居。我祖宗的神啊，我感谢祢，赞美祢，因祢将智慧才能赐给我，允准我们所求的，把王的事给我们指明。”

How do you think that happened? I think what happened was in the middle of the night, Daniel had a dream. It was the strangest dream Daniel had ever had. And I think he said, "God, I believe that's the dream that You gave to Nebuchadnezzar." Anyway, when he got up in the morning, he said to his friends Hananiah, Azariah, and Mishael: "I know his dream! God spoke to me in the night; I've got the answer to his dream!"

你们认为这是怎么发生的呢？我想是在半夜的时候，但以理做了一个梦，是他做过最奇特的梦。他说：“神啊，我相信这就是祢赐给尼布甲尼撒的梦。”早晨起来，他对同伴哈拿尼雅、亚撒利雅、米沙利说：“我知道王的梦了！神在夜间向我显明，我已经得到答案了！”

So Daniel blessed the God of heaven. In English, we talk about an understatement. An understatement is something that happens and you explain it simply, but in fact it was way better than that. Sometimes it is so good that just to say that Daniel blessed the Lord is an understatement. I think Daniel and his companions were absolutely overjoyed!

于是但以理称颂天上的神。在英语中有一种修辞叫“轻描淡写”（understatement），意思是发生了一件极其震撼的事，你只用很平淡的话去描述，实际上远比文字表达的更伟大。仅仅说“但以理称颂神”实在太轻描淡写了，但以理和同伴当时必定是欣喜若狂！

I only was there once. God had answered my prayer. I was thinking about it at the corner of Broadway and Macdonald. I was absolutely overwhelmed at how good God had been to me in answering my prayer. The light turned from red to green, and I started walking across the street from the north to the south side of Broadway. When I got halfway across the street, I was so excited I started to jump in the middle of the street! And I said, "Harold, you can't do that; people will think you're crazy! You can't jump in the middle of the street; people will think you're daft!" So I decided to be calm, and I quietly walked across the rest of the street.

我也有过一次类似的经历。神垂听了我的祷告。当时我走在百老汇街和麦克唐纳街的交界处，内心完全被神的良善和奇妙应允所淹没。红灯变绿灯时，我从百老汇北侧向南侧过马路。走到马路中间，我兴奋得忍不住在街上蹦跳起来！我对自己说：“哈罗德，你不能这样，别人会以为你疯了！不能在大马路中间跳，别人会以为你精神失常了！”于是我平静下来，安安静静走完了剩下的路。

Sometimes when God does good things for you, you're absolutely overwhelmed. And when it says Daniel blessed the Lord, I think that's an understatement. Where did he learn all that in verses 20 through 23? He learned it from the dream; this is a good summary of the truth he learned from the dream. That was a pretty exciting night for those men. Daniel said, "We're not going to be dead; I know what Nebuchadnezzar dreamt."

有时候神施恩于你，你会完全被喜乐震撼。经文说但以理称颂主，实在是一种极为内敛的表达。他在第20到23节所颂赞的这些真理是从哪儿学来的呢？正是从那个梦中领悟到的，这是他对梦中所蕴含真理的极好总结。对这几个年轻人来说，那是一个何等激动人心的夜晚！但以理说：“我们不会死了，我知道尼布甲尼撒梦见了什么！”

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## Standing Before the King

[Daniel 2:24-26 NKJV]

<sup>24</sup> Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went and said thus to him: "Do not destroy the wise men of Babylon; take me before the king, and I will tell the king the interpretation." <sup>25</sup> Then Arioch quickly brought Daniel before the king, and said thus to him, "I have found a man of the captives of Judah, who will make known to the king the interpretation." <sup>26</sup> The king answered and said to Daniel, whose name was Belteshazzar, "Are you able to make known to me the dream which I have seen, and its interpretation?"

于是但以理进去见亚略，就是王所派灭绝巴比伦智慧人的，对他说：“不要灭绝巴比伦的智慧人，求你领我到王面前，我要将梦的讲解告诉王。”亚略就急忙将但以理领到王面前，对王说：“我在被掳的犹大人中遇见一人，他能将梦的讲解告诉王。”王对称为伯提沙撒的但以理说：“你能将我所做的梦和梦的讲解告诉我吗？”

[Daniel 2:27-28 NKJV]

<sup>27</sup> Daniel answered in the presence of the king, and said, "The secret which the king has demanded, the wise men, the astrologers, the magicians, and the soothsayers cannot declare to the king. <sup>28</sup> But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these:

但以理在王面前回答说：“王所问的那奥秘事，智慧人、用法术的、术士、观兆的都不能告诉王；只有一位在天上的神能显明奥秘的事。祂已将日后必有的事指示尼布甲尼撒王。你的梦和你在床上脑中的异象是这样：

Daniel said to the king, "What's the matter with all the other guys? How come they couldn't have told you this? Aren't they wise enough to know what's going on?" They couldn't do it. But verse 28 is a marvelous verse: "There is a God in heaven who reveals secrets." That's a characteristic of our God: He's able to reveal secrets. And if you know the God of heaven, you know more than your boss, or your friends at work, or anybody else—you know the truth of God!

但以理对王说：“其他那些人怎么了？他们为什么说不出来？他们不是号称聪明、洞察一切吗？”他们根本做不到。但第28节是极其宝贵的一节：\* “只有一位在天上的神能显明奥秘的事。” \* 这是我们神的属性：祂能启示深奥隐秘的事。如果你认识天上的神，你就比你的老板、同事或世上任何人都明白得更多——因为你拥有神的真理！

You ever wonder why it is the Prime Minister of Canada doesn't get on the phone and ask you for advice? Why not? Because he doesn't believe in God. But you believe in God, and if you believe in God, you know more than the Prime Minister of Canada; you know what shall happen! There is a God in heaven who reveals secrets. Praise the Lord!

你想过为什么加拿大总理不打电话向你咨询意见吗？因为他不信神。但你信神，你若信神，你比加拿大总理更清楚历史的走向，你知道未来将要发生什么！天上有神显明奥秘，赞美主！

Daniel said, "Nebuchadnezzar, you had a dream about what God was going to do in the future. Now I'm going to tell you what it was you dreamt." You can imagine Nebuchadnezzar sitting on his seat now, saying, "This is going to be very interesting. This guy is telling me that he knows what I dreamt. I killed all those other guys because they couldn't tell me; he says he can tell me. We're going to find out!" What do you think would have happened if Daniel wasn't telling the truth? He would have been dead before bedtime!

但以理说：“尼布甲尼撒，你做了一个关于神未来作为的梦。现在我要把你的梦告诉你。”你可以想象尼布甲尼撒坐在宝座上想：“这可太有意思了。这年轻人居然说他知道我做了什么梦。前面那些人都因为说不出话来被我处决了，他说他能说出来，我们走着瞧！”如果但以理说的是假话会怎样？他在睡前就已经身首异处了！

[Daniel 2:29-30 NKJV]

<sup>29</sup> As for you, O king, thoughts came to your mind while on your bed, about what would come to pass after this; and He who reveals secrets has made known to you

what will be. <sup>30</sup> But as for me, this secret has not been revealed to me because I have more wisdom than anyone living, but for our sakes who make known the interpretation to the king, and that you may know the thoughts of your heart.

王啊，你在床上想到后来的事，那显明奥秘事的主把将来必有的事指示你。至于那奥秘的事显明给我，并非因我的智慧胜过一切活人，乃为使王知道梦的讲解和心里的思念。

Where is this wisdom coming from? Not from Daniel, not from his friends; it's coming from God Himself! Remember, wherever you go, make sure **God** gets the glory for what it is you do. Why did I get one hundred and twenty points out of one hundred and fifty in that chemistry test? Was it because I was a good boy? Was it because I was so smart? It was because God was so kind and gracious. God gets the glory!

这智慧从何而来？不是来自但以理，也不是来自他的同伴，而是直接来自神自己！请记住，无论走到哪里，务要把一切荣耀归给\*\*神\*\*。为什么我能在化学考试中一百五十分拿到一百二十分？是因为我是个好孩子吗？是因为我绝顶聪明吗？完全是因为神的恩慈与怜悯。荣耀归于神！

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## The Great Statue and the Eternal Kingdom

[Daniel 2:31-35 NKJV]

<sup>31</sup> "You, O king, were watching; and behold, a great image! This great image, whose splendor was excellent, stood before you; and its form was awesome. <sup>32</sup> This image's head was of fine gold, its chest and arms of silver, its belly and thighs of bronze, <sup>33</sup> its legs of iron, its feet partly of iron and partly of clay. <sup>34</sup> You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, and broke them in pieces. <sup>35</sup> Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

王啊，你观看，见有一人极其光耀，站在你面前，形状甚是可怕。这像的头是精金的，胸膛和膀臂是银的，肚腹和腰是铜的，腿是铁的，脚是半铁半泥的。你观看，见有一块非人手凿出来的石头打在这像半铁半泥的脚上，把脚砸碎；于是铁、泥、铜、银、金都一同砸得粉碎，成如夏天禾场上的糠秕，被风吹散，无处可寻。打碎这像的石头变成一座大山，充满天下。

You can imagine Nebuchadnezzar sitting there saying, "That's incredible! I remember that now; that's exactly what I dreamt! That's amazing!" And Daniel says, "This is the dream. Now we will tell the interpretation of it before the king." I think Nebuchadnezzar was listening to every single word very attentively.

你可以想象尼布甲尼撒坐在那里的神情：“太不可思议了！我想起来了，这正是我做的梦！太神奇了！”但以理接着说：“这就是那个梦，现在我们要把梦的讲解告诉王。”我想尼布甲尼撒此时正全神贯注地倾听每一个字。

[Daniel 2:36-38 NKJV]

<sup>36</sup> "This is the dream. Now we will tell the interpretation of it before the king. <sup>37</sup> You, O king, are a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory; <sup>38</sup> and wherever the children of men dwell, or the beasts of the field and the birds of the heaven, He has given them into your hand, and has made you ruler over them all--you are this head of gold.

这就是那梦。我们在王面前要讲解那梦。王啊，你是诸王之王。天上的神已将国度、权柄、能力、尊荣都赐给你。凡世人所住之地的走兽，并天空的飞鸟，祂都交付你手，使你掌管这一切。你就是那金头。

So what do you think Nebuchadnezzar says? Probably something like: "This is a good deal! I'm the head of gold!"

你觉得尼布甲尼撒会怎么想？他大概会想：“这真不错！我就是那个金头！”

[Daniel 2:39-45 NKJV]

<sup>39</sup> But after you shall arise another kingdom inferior to yours; then another, a third kingdom of bronze, which shall rule over all the earth. <sup>40</sup> And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, that kingdom will break in pieces and crush all the others. <sup>41</sup> Whereas you saw the feet and toes, partly of potter's clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay. <sup>42</sup> And as the toes of the feet were partly of iron and partly of clay, so the kingdom shall be partly strong and partly fragile. <sup>43</sup> As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay. <sup>44</sup> And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people;



it shall break in pieces and consume all these kingdoms, and it shall stand forever.  
<sup>45</sup> Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold--the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure."

在你以后必另兴一国，不及于你；又有第三国，就是铜的，必掌管天下。第四国，必坚壮如铁，铁能打碎克制百物，又能压碎一切，那国也必打碎压制列国。你既见像的脚和脚趾头，一半是窑匠的泥，一半是铁，那国将来也必分开。你既见铁与泥搀杂，那国也必有铁的力量。那脚趾头，既是半铁半泥，那国也必半强半弱。你既见铁与泥搀杂，那国民也必与各种人搀杂，却不能彼此相合，正如铁与泥不能相合一样。当那列王在位的时候，天上的神必另立一国，永不败坏，也不归别国的人，却要打碎灭绝那一切国，这国必存到永远。你既看见非人手凿出来的一块石头从山而出，打碎铁、铜、泥、银、金，那就是至大的神把后来必有的事指示王。这梦准是确定的，这讲解也是确实的。

It would be easy for Nebuchadnezzar to say, "Oh, it's just a dream; don't worry about it." Daniel says to him, "Nebuchadnezzar, this is a dream, but it's certain; it's sure. Don't you ignore it."

尼布甲尼撒很容易说：“哦，不过是个梦而已，别放在心上。”但以理却警告他：“尼布甲尼撒，这是一个梦，但它是确定无疑的，你绝不可轻忽。”

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## The Tragedy of Nebuchadnezzar: Who Is the Boss?

[Daniel 2:46-49 NKJV]

<sup>46</sup> Then King Nebuchadnezzar fell on his face, prostrate before Daniel, and commanded that they should present an offering and incense to him. <sup>47</sup> The king answered Daniel, and said, "Truly your God is the God of gods, the Lord of kings, and a revealer of secrets, since you could reveal this secret." <sup>48</sup> Then the king promoted Daniel and gave him many great gifts; and he made him ruler over the whole province of Babylon, and chief administrator over all the wise men of Babylon. <sup>49</sup> Also Daniel petitioned the king, and he set Shadrach, Meshach, and Abed-Nego over the affairs of the province of Babylon; but Daniel sat in the gate of the king.

当时，尼布甲尼撒王俯伏在地，向但以理下拜，并且吩咐人给他奉上供物和香品。王对但以理说：“你既能显明这奥秘的事，你们的神诚然是万神之神、万王之主，又是显明奥秘事的。”于是王高抬但以理，赏赐他许多上等礼物，派他管理巴比伦全省，又立他为总理，掌管巴比伦的一切智慧人。但以理求王，王就派沙得拉、米煞、亚伯尼歌管理巴比伦省的事务，只是但以理常在王的门中坐席。

Daniel said, "I'm telling you this because God has told me." Nebuchadnezzar didn't understand; Nebuchadnezzar says, "You're a god!" Sometimes God does things so amazing that the people who do it under God's hand are often praised as being from God Himself.

但以理本是说：“我能告诉你这些，是因为神启示了我。”但尼布甲尼撒并不明白，他甚至要把但以理当神来拜！有时候神藉着人成就极奇妙的事，以至于在神手中被使用的人往往被世人盲目崇拜。

So what is Nebuchadnezzar going to do? What would you do if you were Nebuchadnezzar? What should Nebuchadnezzar have done? He should have said, "Daniel, you've told me about the God of heaven. You have got to tell me more about the God of heaven! I need to know that God; I need to know your God, Daniel. Tell me more!"

尼布甲尼撒接下来怎么做了呢？如果你是尼布甲尼撒，你会怎么做？尼布甲尼撒\*\*本该\*\*怎么做？他本该说：“但以理，你告诉了我关于天上真神的事，你必须多给我讲讲祂！我需要认识那位神，我需要认识你的神，但以理，请告诉我更多！”

What did he do? He promoted Daniel. That's a pretty wise thing to do; it just wasn't sufficient. Who better in the kingdom to serve Nebuchadnezzar than this man Daniel? Of course you're going to promote him! We have in English the phrase about the goose that laid the golden egg. If you found a goose that laid a golden egg, what would you do? You'd take the goose home, and you would feed it very well. You'd say to the goose, "Listen, goose, you and I are friends. You keep laying the golden eggs, and I'll keep giving you good food for breakfast, lunch, and dinner."

但他做了什么？他提拔了但以理。在世俗看来这是明智之举，但这根本不够。在全国上下，还有谁比但以理更适合辅佐尼布甲尼撒呢？他当然要重用他！英语里有句寓言讲“下金蛋的鹅”。如果你得到了一只下金蛋的鹅，你会怎么做？你会把它带回家，给它最好的饲料，对它说：“鹅啊，我们是好朋友，你只要继续下金蛋，我就顿顿给你吃大餐。”

That was Nebuchadnezzar. Nebuchadnezzar says, "You're the kind of goose that lays the golden egg. I want you around; you stay with me, you keep helping me, I want you to do this more." He said, "I want Daniel." He should have said, "I want Daniel's God!" That's the big tragedy with this man, Nebuchadnezzar.

尼布甲尼撒就是这种心态。他对但以理说：“你就是那只会下金蛋的鹅。我要你留在我身边帮助我，继续为我效力。”他说的是“我要但以理”，但他本该说的是“\*\*我要但以理的神！\*\*”这就是尼布甲尼撒身上最大的悲剧。

The same thing happened in the days of Joseph. Joseph interpreted the dream of Pharaoh. Pharaoh made Joseph the ruler of the country, but he didn't worship Joseph's God. What a tragedy! All kinds of people in the world today acknowledge that God is great, and He does good things for people, and they even try to live like these people; but what we need is Daniel's God!

约瑟的时代也发生过同样的事。约瑟给法老解梦，法老立约瑟为全埃及的宰相，却没有去敬拜约瑟的神。何等悲哀！今天世上有许多人承认神很伟大，承认神赐福给人，甚至想过信徒那样蒙福的生活；但我们真正需要的，是得着但以理的神！

Nebuchadnezzar said, "I respect Daniel's God, but what I really want is Daniel. I'll give him more money; I'll give him a promotion. But I want everybody to know I'm still the boss." That's the key question, isn't it? **Who's the boss?** The answer is: **God** is the boss! You need God to be your boss. Those you love, those you know all around us—they need God to be their boss.

尼布甲尼撒心里想：“我尊重但以理的神，但我真正要的是但以理这个人。我给他加官进爵，但我必须让所有人知道，我才是老大。”这就是最核心的问题：\*\*谁是主宰？\*\* 答案是：\*\*神\*\*才是主宰！你需要神作你的主宰。你所爱的人，你身边的每一个人，都需要神作他们的主宰。

Nebuchadnezzar saw all this wonderful revelation, and he didn't say, "God, I want You to be my boss. Thank You that I'm the head of gold; thank You for what You've done." Instead, he says, "Hire Daniel! Daniel can make me even greater."

尼布甲尼撒目睹了如此伟大的启示，却没有说：“神啊，我要祢作我的主宰。感谢祢立我为金头，感谢祢的作为。”相反，他的反应是：“把但以理留在我身边，他能让我变得更加伟大。”

Notice God was gracious to Nebuchadnezzar. Nebuchadnezzar had seen two great miracles: first of all, he saw that these young men who defied him by not eating the king's food were still far smarter and healthier than anybody else; and now, he met a God who is able to reveal the future. Still, he doesn't worship Him; he just says, "I can use that kind of God."

神对尼布甲尼撒极其宽容施恩。尼布甲尼撒亲眼见证了两个大神迹：第一，这几个年轻人不吃王膳，却比其他所有人更强壮、更聪明；第二，这位神能够准确显明未来的一切。然而，他依然不敬拜神，只觉得“这样的神可以为我所用”。

You know, some people say, "God should be in your heart." Other people say, "I'd like to have God in my back pocket." What have I got in my back pocket? I've got a credit card. Is that going to be of much value? No! I don't really want just the credit card; I want the God who gave me what I have. I want the God who is able to help me, not someone who can just give me a little bit of money. And so the tragedy is that in spite of all that God had done for Nebuchadnezzar, he still said, "I can use that kind of God."

有人说：“神应当活在你的心里。”但另一些人却想把神放在自己的“后裤袋”里。后裤袋里装的是什么呢？是一张信用卡。那能有多大价值呢？我不单想要一张信用卡，我想要的是那位赐给我一切丰盛的神！我想要的是那位能拯救我、引导我的神，而不是一个随时被我支取零花钱的神。尼布甲尼撒的悲剧就在于，神为他显明了那么多，他心里想的依然只是“我可以利用这位神”。

Some people say, "The relationship between me and God is this: if I pray, God will answer my prayer." If that happens, is it possible to say, "Therefore, I'm the boss; I can make God do this, I can make God do that"? Many people think that. But God's plan is not that at all. God says, "I will answer your prayer to prove that I can do that and that I am real. But I want you to realize this: **I'm the boss**. And I will tell you what you should do. Sometimes I will answer your prayer your way; sometimes I'll answer your prayer My way. I'm the boss."

有些人以为：“我和神的关系就是：只要我祷告，神就必须回应。”这样一来，岂不是等于说“我成了老板，我可以呼指神做这做那”吗？很多人就是这样想的。但神的心意绝非如此。神说：“我垂听你的祷告，是为了向你证明我的大能与真实；但我需要你明白：**\*\*我才是主宰。**\*\* 我来吩咐你当做的事。有时我照你的心愿应允，有时我按我的旨意带领，因为我是主宰。”

Is that not the central issue of life? Who is the boss in your life? God has got to be the boss.

这难道不是我们生命的核心问题吗？谁是你生命的主宰？神必须作你生命的主宰。

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## Learning to Trust God's Higher Way

I only told you part of the story this morning, didn't I? I prayed in that first exam for eighty percent in chemistry, and what did I get? One hundred and twenty out of one hundred and fifty. The next year, I prayed the same thing. What did I get? I got one hundred and twenty out of one-fifty—exactly what I prayed for the second time!

今天早上我只给你们讲了一部分故事。第一门化学考试我求八十分，结果一百五十分考了一百二十分。第二年，我做了一模一样的祷告，结果考了多少？又是一百二十分——和我求的分数分毫不差！

So I prayed the third time, the third year, and I said, "Lord, would You please give me one hundred and twenty points out of one hundred and fifty?" What do you think I got? I got one

hundred and twenty-one points! I thought, "What is going on? One hundred twenty-one isn't one hundred twenty! Something's going on here." And I said, "God is telling me something." In fact, I think God was telling me that He had something better for me than what I thought He would give me if I got one hundred and twenty.

到了第三年，我又这样祷告：“主啊，求祢在一百五十分里赐给我一百二十分。”你们猜我得了多少分？我考了一百二十一分！我想：“这是怎么回事？一百二十一分不是一百二十分啊！这里面必有原因。”我对自己说：“神在通过这件事教导我。”神是在告诉我，祂为我预备的远比我所求的一百二十分\*\*更美好\*\*！

Many big events in my life happened as a consequence of all that. But now that I'm an old man, what do I say? I say, "Thank You, God. You're a better God than I even knew when I prayed for one hundred twenty." God is God, and we've got to say, "God, You're in charge."

我人生后来的许多大事都由此而来。如今我已年老，我该说什么呢？我说：“感谢神，祢的美意远超我当初求一百二十分时的狭隘心思。”神就是神，我们必须向祂降服说：“神啊，唯有祢掌管一切。”

God said, "Nebuchadnezzar, you're the head of gold." Nebuchadnezzar should have said, "That's wonderful! Whatever You want me to do as the head of gold, I will do." Instead, he basically said, "Thank You, God, but I want Daniel to be my servant; he might tell me about something else that I can get."

神对尼布甲尼撒说：“你是那金头。”尼布甲尼撒本该回应说：“何等奇妙！作为金头，凡祢要我做的，我都遵行。”但他实际上的态度却是：“谢谢神，但我只要但以理作我的仆人，好让他继续告诉我怎样得到更多好处。”

Who's the boss in your life? Some people say, "I want God so that I can use Him to go where I want to go." Others say, "I believe God because I want Him to lead me, so that I can go wherever He wants me to go." That is the key issue in the life of Nebuchadnezzar. He did some good things, but basically his attitude was: "I'm still in charge, and I think I can use God for my own benefit."

谁是你生命的主宰？有人说：“我要神，是为了利用祂去到我想去的地方。”另有人说：“我信神，是要祂引领我，去到祂要我去的地方。”这就是尼布甲尼撒生命中的致命症结。他表面上做了一些好事，但骨子里依然坚持：“我才是掌权的，我可以利用神来谋取我自己的利益。”

All right, that is chapter 2. Chapter 3 comes next. Next week we're having Daily Vacation Bible School every morning from ten to twelve. Next Tuesday morning, we will all be meeting with the others in the DVBS activity; and on Tuesday afternoon, we'll grab a little lunch, sit down, and study chapter 3, Lord willing.

好了，这就是第二章，下周我们要讲第三章。下周每天上午十点到十二点有暑期每日圣经学校（DVBS）。下周二上午我们参加DVBS活动；下午吃过午饭后，主若愿意，我们将坐下来一起学习第三章。

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## Closing Prayer

Let's have a word of prayer:

Lord, we want to thank You for all Your kindness. We pray that You'll continue to bless us. You were so patient and good to a man like Nebuchadnezzar. We pray that we would not be slow to respond to the God of Daniel. Nebuchadnezzar suffered lots of heartaches because he was slow; we don't want to be like that, Lord.

So we pray now that You will continue to bless us, and we thank You for Your kindness. Thank You for today, and thank You for everyone who has been here. We've enjoyed Your fellowship and theirs. We give thanks again now, and pray in the name of the Lord Jesus Christ. Amen.

主啊，我们要感谢祢一切的慈爱，求祢继续赐福给我们。祢对尼布甲尼撒这样的人尚且如此宽容良善。求祢使我们能敏锐、顺服地回应但以理的神，不致迟延。尼布甲尼撒因迟钝不信受了许多痛苦愁烦；主啊，我们不愿像他那样。求祢继续恩待我们。感谢祢赐下今天宝贵的时光，感谢在场的每一个人，我们享受在祢里面与圣徒的团契相交。我们将感恩与祈求都交托，奉主耶稣基督的名。阿们。